

James City County Williamsburg Master Gardener Association Volunteer Activity Report

Name _____ for MONTH _____, 2008

	<u>Activity</u>	<u>Activity Hours</u>	<u>Contacts***</u>	<u>Travel Time</u>	<u>Travel Mileage</u>	
Educational Programming	E1. Horticultural Help Desk	_____	_____	_____	_____	
	E2. Speaker's Bureau	_____	_____	_____	_____	
	E3. Water-wise Gardening	_____	_____	_____	_____	
	E6. Therapeutic Gardening	_____	_____	_____	_____	
	E7. Landscape Love	_____	_____	_____	_____	
	E9. VCE Special Projects**	_____	_____	_____	_____	
	E10. Seeds of Learning	_____	_____	_____	_____	
	E12. Junior Master Gardeners	_____	_____	_____	_____	
	Reid -----> Garden	E15 a. Flowers	_____	_____	_____	_____
		b. Herbs	_____	_____	_____	_____
		c. Veggies	_____	_____	_____	_____
		d. Orchard	_____	_____	_____	_____
		e. Composting	_____	_____	_____	_____
		f. Meet the Gardener	_____	_____	_____	_____
		g. Training	_____	_____	_____	_____
		h. Administration	_____	_____	_____	_____
		E16. CW Greenhouse & Outreach	_____	_____	_____	_____
		E18. Farmers' Market	_____	_____	_____	_____
		E20. Melissa's Meadow	_____	_____	_____	_____
		E21. Turf Love	_____	_____	_____	_____
		E22. Youth Programs*	_____	_____	_____	_____
		E23. Incredible Edibles	_____	_____	_____	_____
		E24. MG Peninsula Tree Stewards	_____	_____	_____	_____
		E25. Enviroscope	_____	_____	_____	_____
	E27. Matthey's Garden	_____	_____	_____	_____	
	E30. MG Peninsula Water Stewards	_____	_____	_____	_____	
	E32. Pruning Clinic	_____	_____	_____	_____	
	E33. Mobile MG's	_____	_____	_____	_____	
	E34. Educational Tours WBG	_____	_____	_____	_____	
	MG Administrative	A1. Annual Plant Sale	_____	_____	_____	_____
		A3. Admin/Executive Efforts	_____	_____	_____	_____
		A4. MG Wood Products	_____	_____	_____	_____
		A6. MG Newsletter	_____	_____	_____	_____
		A7. MG Video/Media/Outreach	_____	_____	_____	_____
A8. MG JCC/W Web Site		_____	_____	_____	_____	
A11. MG Monthly Meetings		_____	_____	_____	_____	
A12. Mentoring/Training		_____	_____	_____	_____	
Recertification Training	RT1. MG Monthly Lecture	_____	_____	_____	_____	
	RT2. Adv. Training*	_____	_____	_____	_____	
	Other* _____	_____	_____	_____	_____	

* Explanation is required

** Approved projects are listed on our web site.

***Contacts are the total number of persons other than master gardeners you have communicated with while working on a program or project. This includes direct contact, phone, email, flyers, or any other means. More than one master gardener may have simultaneous contact with the same person or group, such as two master gardeners working with one resident or four MGs teaching a class of 24. Master Gardener Contacts are how both county and state determine our educational value to the community and therefore the financing of our program. Please submit your hours to Art Gustafson at the Monthly Meeting, through the mail (156 Old Field Road, 23188), by e-mail (arthurg@cox.net), or by use of our web site..