

# James City County Williamsburg Master Gardener Association

## Volunteer Activity Report

Name \_\_\_\_\_ MONTH \_\_\_\_\_, 2010  
 fill out and print, or print it and fill out by hand. Turn it in at the meeting

	Activity	Activity Hours	Contacts	Travel Time	Miles	
<b>Educational Programming</b>	E-1. Horticultural Help Desk	_____	_____	_____	_____	
	E-2. Speaker's Bureau	_____	_____	_____	_____	
	E-3. Water-wise Gardening	_____	_____	_____	_____	
	E-6. Therapeutic Gardening	_____	_____	_____	_____	
	E-7. Landscape Love	_____	_____	_____	_____	
	E-9. VCE Special Projects	_____	_____	_____	_____	
	E-10. Seeds of Learning	_____	_____	_____	_____	
	E-12. Youth Environmental Education	_____	_____	_____	_____	
	Reid /Shields -----> Garden	E-15 a. Flowers	_____	_____	_____	_____
		b. Herbs	_____	_____	_____	_____
		c. Veggies	_____	_____	_____	_____
		d. Orchard	_____	_____	_____	_____
		e. Composting	_____	_____	_____	_____
		f. Meet the Gardener	_____	_____	_____	_____
		g. Horticulture Training	_____	_____	_____	_____
		h. Administration	_____	_____	_____	_____
		i. Colonial Garden Tours	_____	_____	_____	_____
		E-16. CW Greenhouse	_____	_____	_____	_____
		E-18. Farmers' Market	_____	_____	_____	_____
	E-20. Melissa's Meadow	_____	_____	_____	_____	
	E-21. Turf Love	_____	_____	_____	_____	
	E-23. Incredible Edibles	_____	_____	_____	_____	
	E-24. MG Peninsula Tree Stewards	_____	_____	_____	_____	
	E-27. Matthey's Garden	_____	_____	_____	_____	
	E-30. MG Peninsula Water Stewards	_____	_____	_____	_____	
	E-31. Educational Tours WBG	_____	_____	_____	_____	
	E-32. Pruning Clinic	_____	_____	_____	_____	
	E-33. Mobile MGs	_____	_____	_____	_____	
	E-35. New Kent Demo Garden	_____	_____	_____	_____	
	E-36. Merrimac Detention Center	_____	_____	_____	_____	
	E-37. Barrels and Bins	_____	_____	_____	_____	
	E-38. JCC Fair Participation	_____	_____	_____	_____	
	E-39. Diagnostic Clinics	_____	_____	_____	_____	
	<b>MG Administrative</b>	A-1. Annual Plant Sale	_____	_____	_____	_____
		A-3. Admin/Executive Efforts	_____	_____	_____	_____
		A-4. MG Wood Products	_____	_____	_____	_____
		A-6. MG Newsletter	_____	_____	_____	_____
		A-7. Publicity	_____	_____	_____	_____
		A-8. MGJCC/W Web Site	_____	_____	_____	_____
A-11. MG Monthly Meetings	_____	_____	_____	_____		
<b>Internal Education</b>	I-1. Education Committee	_____	_____	_____	_____	
	I-2. MG Training (old A12)	_____	_____	_____	_____	
	I-3. Mentoring (old A12)	_____	_____	_____	_____	
<b>Recertification Training</b>	Rt-1. MG Monthly Lecture	_____	_____	_____	_____	
	I-4. Adv. Training (old Rt2)	_____	_____	_____	_____	

Other: \_\_\_\_\_  
 \_\_\_\_\_