

**JAMES CITY COUNTY/WILLIAMSBURG
MASTER GARDENERS
SPEAKERS' BUREAU ENGAGEMENT REPORT**

Please complete within 5 days and send to Minouche Robinson

Event/Organization _____

Topic _____

Date of Event _____

Location _____

Participating Master Gardeners _____

Number Attending: Adults _____ Children _____

Results/Impacts _____

Evaluation _____

Suggestions _____

Prepared By _____